APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B.S. PATEL PRIMARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430110
3	SCHOOL CODE (IF APPLICABLE)	10097
4	COMPLETE ADDRESS WITH PIN CODE	COLLEGE CAMPUS , CHIKHLI ROAD , BILIMORA, DISTT NAVSARI, GUJARAT, NAVSARI, GUJARAT - 396321
5	PRINCIPAL NAME	ROSHNI ROHITKUMAR GAJERA
6	PRINCIPAL QUALIFICATION	M.COM.B.ED
7	SCHOOL EMAIL ID	jjnmp@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8238933555

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bspatelschool.org/storage/app/public/schoolinfo/info_1718873190_Affiliation%20Document%202024-compressed.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bspatelschool.org/storage/app/public/schoolinfo/info_1718873190_Affiliation%20Document%202024-compressed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bspatelschool.org/storage/app/public/schoolinfo/info_1718873190_Affiliation%20Document%202024-compressed.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bspatelschool.org/storage/app/public/schoolinfo/info_1718873190_Affiliation%20Document%202024-compressed.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bspatelschool.org/storage/app/public/schoolinfo/info_1718873190_Affiliation%20Document%202024-compressed.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bspatelschool.org/storage/app/public/schoolinfo/info_1718873190_Affiliation%20Document%202024-compressed.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bspatelschool.org/storage/app/public/schoolinfo/info_1718873190_Affiliation%20Document%202024-compressed.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bspatelschool.org/storage/app/public/schoolinfo/info_1718873190_Affiliation%20Document%202024-compressed.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bspatelschool.org/storage/app/public/schoolinfo/info_1718873190_Affiliation%20Document%202024-compressed.pdf
2	ANNUAL ACADEMIC CALENDER	https://bspatelschool.org/storage/app/public/schoolinfo/info_1718873190_Affiliation%20Document%202024-compressed.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bspatelschool.org/storage/app/public/schoolinfo/info_1718873190_Affiliation%20Document%202024-compressed.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bspatelschool.org/storage/app/public/schoolinfo/info_1718873190_Affiliation%20Document%202024-compressed.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bspatelschool.org/storage/app/public/schoolinfo/info_1718873190_Affiliation%20Document%202024-compressed.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	ROSHNI ROHITKUMAR GAJERA	
2	TOTAL NO. OF TEACHERS	50	
	PGT	17	
	TGT	19	
	PRT	14	
3	TEACHERS SECTION RATIO	1:30	
4	DETAILS OF SPECIAL EDUCATOR	BHAVNA MANDALIYA	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ARPITA H KEVAT	

RESULT CLASS: X

1	2024	75	75	100	
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

RESULT CLASS: XII

SL	YEAR	NO. OF	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
NO.		REGISTERED	PASSED		

		STUDENTS			
1	2024	59	56	95	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11298
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 152
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 229
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://sgb-apac-61.75b8814ba98de5c51115eceabd5fc23e.r2.cloudflarestorage.com/CL1UX-HX267-GFOF5-C8KRF/B%20S%20PATEL%20SCHOOL.mp4?response-content-disposition=attachment%3B%20filename%3D%22B%20S%20PATEL%20SCHOOL.mp4%22&X-Amz-Content-Sha256=UNSIGNED-PAYLOAD&X-Amz-Algorithm=AWS4-HMAC-SHA256&X-Amz-Credential=80d07ac26ce4de7e1edd218b5926e9af%2F20240625%2Fapac%2Fs3%2Faws4_request&X-Amz-Date=20240625T032743Z&X-Amz-SignedHeaders=host&X-Amz-Expires=600&X-Amz-Signature=85516e0cec4555cf6541925f167a6d08d750